

Reclaiming culture: Challenging the 'experience economy'

Discourse Power Resistance (DPR) Conference 2014 08-10 April 2014 Peter Vlachos University of Greenwich vp11@gre.ac.uk

Rise of the 'experience economy'

- Decline in manufacturing plus rise of globalisation
- 'Creative industries' discourse (DCMS)
- Making money from leisure
 - Reverses classical view of human needs (e.g. Maslowe)
- Consumption oriented:

The 'visitor economy'; The 'night economy'

 From censorship and regulation to instrumental use of culture as a driver of urban economic growth

Intrinsic vs instrumental

- Sustained attack on the intrinsic value of the arts and culture in society.
 - Though I argue instrumentalism is not a new phenomenon
- Since New Labour and the rise of "Cool Britannia" the cultural sector has found itself increasingly subsumed in neo liberal discourse
- Culture has been reduced to its instrumental value, for example in the interests of regeneration/gentrification, to attract tourism pounds/euros/dollars and to attract knowledge workers, the so-called "creative class".
- See Flew 2012

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Press release

Creative Industries worth £8million an hour to UK economy

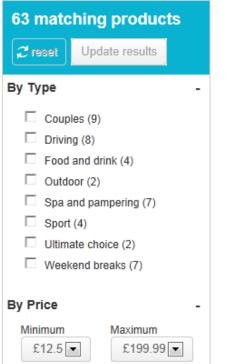
Organisation:	Department for Culture, Media & Sport
Page history:	Published 14 January 2014
Policy:	Making it easier for the media and creative industries to grow, while protecting the interests of citizens
Topics:	Media and communications and UK economy
Minister:	The Rt Hon Maria Miller MP

Official statistics published today reveal that the UK's creative industries are now worth £71.4 billion per year to the UK economy.

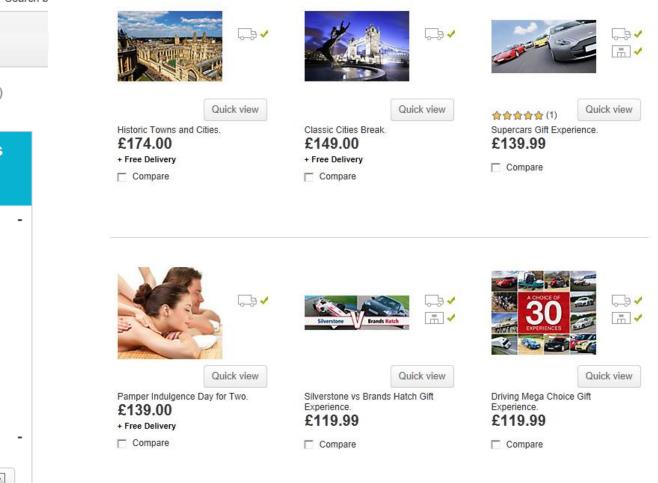
<u>https://www.gov.uk/government/news/creative-industries-worth-8million-an-hour-to-uk-economy</u>



"EXPERIENCE" > Gifts (clear)



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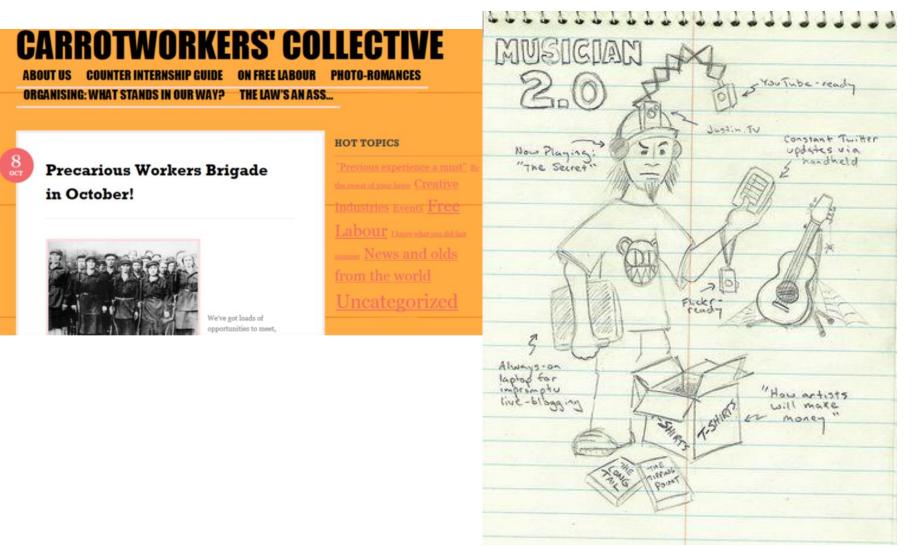
Creative and Cultural Labour

- The 'exceptional' economy of the arts (Abbing)
 - `romantic' notion of the economically aloof artist persists
- The 'creative class' (Florida)
 - Empirical and logical inconsistencies

Cutting edge creatives...



... or precarious cultural workers?



The gentrification contradiction

- The interplay between gentrification and the precarious employment in the creative and cultural industries
- Creative workers are priced out of the gentrified locales they helped to create (Zukin).
- Example: Westminster council
- <u>http://www.theguardian.com/housing-</u> <u>network/2012/jan/13/westminster-housing-west-end-workers</u>

New housing scheme offers west end workers their Fair Share

Westminster's living wage housing will see artists, traders and hotel staff share accomodation nearer to their employment

Ben Denton Guardian Professional, Friday 13 January 2012 10.51 GMT Jump to comments (0)



Performing artists earning the London living wage will be among those to benefit from Westminster's new shared housing scheme. Photograph: David Sillitoe for the Guardian

As more of London's workers are priced out of the housing market, local authorities must think differently about how they can house the UK's lower

Unpaid internships

- Rampant unpaid labour presented as internships
- 'Pro-Am' debates







RE: the great intern debate

25 February 2014 Evening Standard Letters

RE the great intern debate: I have no problem with short unpaid work experience and encourage my own students to obtain as much experience as possible. However, longer internships (six weeks' full-time work or the equivalent) which are unpaid ultimately act to depress wages. What message do we send young people at the start of their careers when we tell them their work is (literally) of zero value?

There is the issue of supply and demand in the creative industries, and we need to be open and honest with students as to what working in such industries entails but there is no place for exploitation. The terms "internship", "work experience" and "volunteering" all need stricter definition.

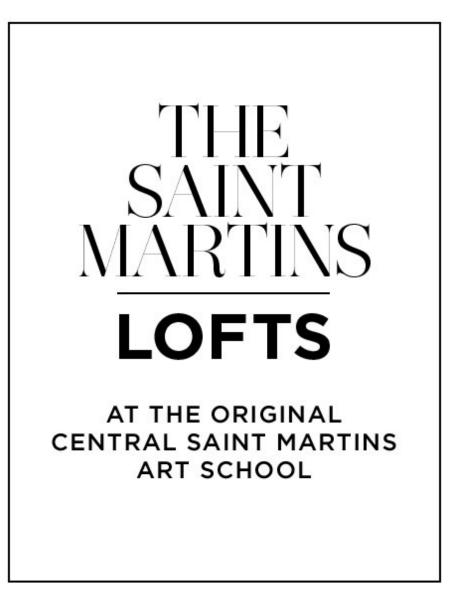
Peter Vlachos, University of Greenwich

A new twist on agglomeration theory

- Symbolic (cultural) value to extract monetary value. Cities have become playgrounds for conspicuous consumption.
- Increasingly, policymakers and property developers are interested only in the (historical) simulacrum of culture ('buzzy' and 'edgy' being common tags).

Example

- St Martin's School of Art former buildings in central London converted to luxury residential development
- Prices "from £2,000,000"



http://www.saintmartinslofts.com/





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Compare cultural worker incomes

- Average artists salary in UK £19,876 (Artshub, Oct 2013)
- Over half (56%) of musicians surveyed earn less than £20k and 60% of musicians report working for free in the past 12 months (Musicians Union, 2012).
- These salaries are low and compare unfavourably to other professionals who've invested similar amounts of time and money into education and training.

Design and Artists Copyright Society (2010)

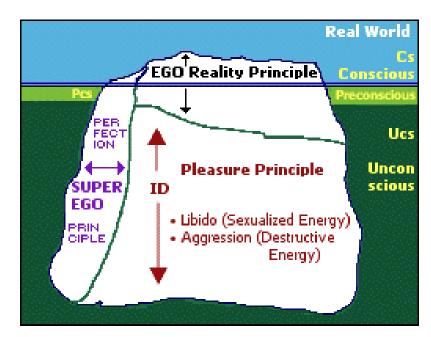
- photographer £15,000
- illustrator £15,723
- fine artist £10,000

- 35% having a formal second job
- *Compare: UK national median wage of £21,320*

WHAT MIGHT EXPLAIN THESE ONGOING TENSIONS?

Freudian perspective

- Repression of basic instinctual drives
- Sublimation to 'productive' ends, including aesthetic 'civilising'



Marxist perspective

- Art as ideology/superstructure, reinforcing class distinctions
- Cultural workers as oppressed labour (proletariat)...
- ... or cultural workers (and intermediaries) as petite bourgeoisie
- Socialist realist art as potential for raising class consciousness

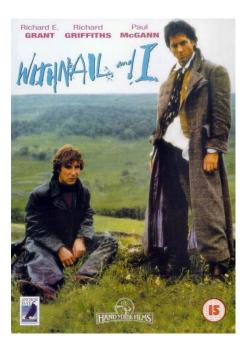
Herbert Marcuse

- 'Basic repression' vs 'surplus repression'
- What is 'surplus' repression in historically determined
- In the face of rising living standards, there are calls for liberation

'Repressive desublimation'

- Liberation ... but only to the extent that the interests of capital are served, both in terms of accumulation and ideology.
- Can this explain the rise of culture/creative oriented urban development policy?

- "They're selling hippie wigs in Woolworth's, man. The greatest decade in the history of mankind is over. And as Presuming Ed here has so consistently pointed out, we have failed to paint it black."
 - Danny, "Withnail and I", film, 1986





"Girl power"? Another case of repressive 'freedom'?



Concluding thoughts

• The intensification of instrumentalism in culture

Consider ACGB 'excellence and access' origins

- What is the potential for cultural liberation in the face of Marcuse's pessimism?
- Reclaiming culture, pleasure, ritual (Aristotle)

Reclaiming culture

- We need to challenge consciously the current dominant ideology of culture as instrument
- Reclaim culture as shared social human experience.

Some references

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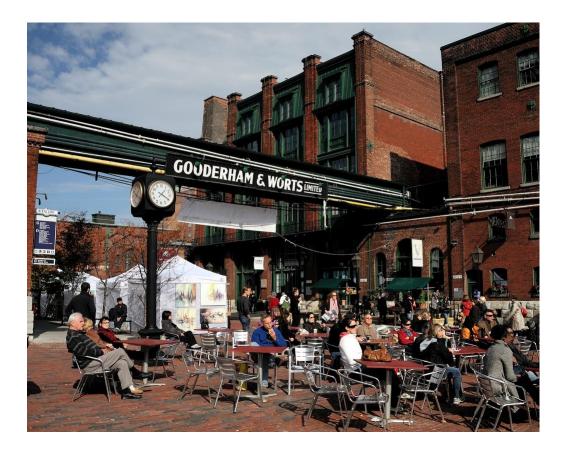


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THANK YOU 😳 QUESTIONS/DISCUSSION

Case: Distillery District, Toronto

<u>http://www3.thedistillerydistrict.com/</u>





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