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YVES

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# (I)MAGE SOUND(S)

### EXPANDED AUDIOVISUAL PRACTICE

by Andrew Hill & Jim Hobbs

(I)MAGE SOUND(S) is a collaborative audiovisual project led by artist Jim Hobbs and composer Andrew Hill. It seeks to bring together the practices of experimental film and electroacoustic music to create live expanded audiovisual performances. The goals of the project are to combine, share and reflect upon creative practice through the creation of expanded cinema events exploring the materiality of sound and light.

This paper describes two works developed as part of this project, *Vientos Fuertes* by Jim Hobbs and *Projections* by Andrew Hill.

### **Expanded Practices**

"[...] One no longer can specialize in a single discipline and hope truthfully to express a clear picture of its relationships in the environment." (Youngblood 1970: 41).

The rich history and practices of performance and presentation for electroacoustic music and sonic art are likely well known to the reader, encompassing loudspeaker orchestras and diffusion systems, site-specific compositions and installations, mixed music and electronic instrumental performance and more. It might be argued that all of these are an expansion of musical practices, extending the limitations of acoustic instruments, extending electronic music out of the studio and, with sonic art and site-specific works, even beyond the traditional artistic confines of the gallery or the concert hall.

But, the parallel world of Expanded Cinema may be less familiar to readers. Expanded Cinema, as a term, was firmly established by the seminal 1970 text of the same name by Gene Youngblood. While it has since been used to describe experimental films and film performance beyond the cinema, it began (in the spirit of those times) as a more utopian ideal: "Expanded cinema does not mean computer films, video phosphors,

atomic light, or spherical projections. Expanded cinema isn't a movie at all: like life it's a process of becoming, man's ongoing historical drive to manifest his consciousness outside of his mind" (Youngblood 1970: 41). Therefore, its primary focus was always upon communicating aesthetic experience and not the adoption of specific methods of production or workflows. In contrast, Philip Tagg notes, the majority of contemporary musical study is directed towards the poietic processes, the actions of creation, as opposed to the aesthesic perception of musical works (Tagg 2011: 2). Derek Scott identifies these tendencies as stemming from 'The romantic and modernist interpretations of music history [which] emphasized formal and technical values, novelty and compositional "coups". [Where] the stress was on the composition in itself and its place in an autonomous musical process' (Scott 1998: 137).

The goal of the current project was to seek to adopt ideas and perspectives from expanded cinema and to use them to reflect upon, and merge with, electroacoustic music ideas and practices. We sought to reconcile divergent perspectives on both work presentation and composition, and to investigate where approaches from experimental film and electroacoustic music performance might be brought together in the creation of an audiovisual Expanded Cinema programme.

Expanded Cinema situates itself as a fundamentally intermedia practice within which artistic autonomy is actively undermined, "both on the level of the work itself and on that of the artistic institution" (Mey 2015: 51). The (I)MAGESOUND(S) project embraced these potentialities, appropriating existing works as base material for the development of new pieces (audiovisual works created from "silent" film), and developing entirely new works (generating all materials) which seek to push the potentialities of where the limits of media and formats might lie. A catalyst for the project was a commission from *Mono No Aware*, to curate and present a show as part of the MONO X festival at Lincoln Centre, NYC. The MONO X festival was an extended festival, celebrating the tenth anniversary of the 16mm NYC film collective *Mono No Aware*. With a programme of events at venues across NYC, the culmination was a long weekend of events including the (I)MAGE SOUND(S) event at Lincoln Centre.

(Fig 1. MONO X Festival. – IMAGE ONE)

One of the exciting opportunities of performing at Lincoln Centre was the chance to access moving image materials within the New York Public Library, where this impressive resource served to both inspire the development of new works and provide an archive of experimental films to which new readings could be made. We were also fortunate to have access to works from the LUX Film archives (London) thus providing a transatlantic dimension to the materials within the project. [[1.Brooklyn based musician Dennis McNany (Museum of Love) also joined for this show, in order to further extend the project into other sonic areas.]]

http://mononoawarefilm.com/calendar/2016/12/1/mono-x-imagesounds

The programme featured an eclectic array of works that were repurposed or reinterpreted for the performance and two newly composed works. All works within the programme were devised afresh, exploring the potentials of collaborative practice and curation of the final programme. According to the intermedia nature of Expanded Cinema – one that considers the audiences final interpretation as the site of "the work" and not some media materiality – the reinterpreted works also constitute new artworks rendered for this performance. Novel soundtracks were composed for performance alongside existing films, reinterpreting the original. Not soundtrack as accompaniment, but rather, film as graphic score and

counterpoint. The soundtracks modulated the experience of the works, expanding and devising new interpretations of the original films. Unfortunately, wordcount restrictions limit us from discussing these works within the scope of this article. Instead our focus will be directed to the two entirely original works developed as part of this project.

# **Original Works & Performance**

The two works, discussed in individual detail below, are an improvised performance of 16mm film and recorded / sampled sound – *Vientos Fuertes*; and a post-acousmatic composition for 16mm film projector and fixed media recorded sound - *Projections*.

Each of these works were developed in tandem and through mutual discussion, exploring notions of Expanded Cinema and audiovisual performance, which Cornelia Lund and Abel Carvalho delimit as: liveness, intermediality, performativity, and cinematicity (Carvalho and Lund 2015: 17). Each of these elements featured within the discussion and development process of the works, even if they were not defined explicitly at the time or expressed in the same terms as those set out by Lund and Carvalho.

These original works share similarities with each other, despite being rendered within distinct media. Both seek to evoke a connection between material and aesthetic, to draw forwards the methods of production and the material of the artwork, bringing these to the forefront of the performance and the final aesthetic of the work. To this end, the processes and concepts within the process of development are significant aspects of the final work, foregrounded for the audience to experience within the final performance. Embracing the materiality and affordances of the medium and of the physical nature of the source.

The ultimate goal of our programme was to create an immersive and enveloping experience, beyond that of a gallery screening or traditional concert performance [[2. akin to the expanded cinema performances of the 1970s (e.g. Stan VanDerBeek, Malcolm Le Grice Etc.)]]. Therefore, notions of performance and theatre – the latter of which is often neglected in electroacoustic music practice – were key to this event (see Hill 2015). The location of the performance, within a public library, also demanded that we ensure sounds were projected assertively into the space and around the audience. A loudspeaker system was brought into the auditorium to provide sound projection into the space. This used simple PA loudspeakers [[3. Mackie SRM loudspeakers]], and only a relatively limited number of channels, but provided an output SPL that was able to create an enveloping audio experience. The goal was to make the audio tangible within the space, perhaps not quite as extreme as something at a Merzbow concert, but certainly providing an impression of the audio spilling out beyond the stage and connecting tangibly with the audience. David Callahan, librarian and director of the venue rather appreciated this, stating after the concert: "The walls were shaking. It was great!". [[4. Much to our relief!]]

Image Four – Fig. 4 Audience at the (I)MAGESOUND(S) performance, Bruno Walter Auditorium, 1<sup>st</sup> December 2016.

The venue itself, The Bruno Walter Auditorium, is a traditional concert auditorium with separate projection booth for screening films (IMAGE Two – Fig 2. The Bruno Walter Auditorium at Lincoln Centre). It has therefore been designed to present both music and film within a traditional framework, masking the methods of production, hiding away the technology of reproduction and in foregrounding the human

presence of the music performer on stage (or the film as pure content). However, because our intention was to escape this façade, breaking from the restricted confines of the traditional performance paradigms to unleash the potentials of a truly expanded theatre of performance which highlighted the materiality of sound and light, we were keen to ensure that we could reveal the mechanisms / technology of production and their human operators/performers to the audience. One solution was to take advantage of the stage and to position performers at the front of the space, up with the image. This notion of including performer before the screen is a popular approach within audiovisual practice and functions to provide a single visual point of reference for the audience. However, we felt that the human presence would detract from the materials of the works, and thus sought to limit the distracting human presence from the stage so that light and sound remained the primary focus of audience (this was particularly acute in relation to the work Projections discussed below). A foregrounded human agency was not desirable. But it was important for the audience to recognise that they were experiencing a live performance event in which performer and machine interacted dynamically, and not simply a fixed screening in which a pre-packaged content was delivered. Therefore, the decision was made to situate the performers at the back of the auditorium, taking up the rear two rows of seats. This positioned the projectors and sound equipment in the space with the audience, and yet without the human presence overshadowing the material of the work (akin to the positioning of a diffusion console at a loudspeaker orchestra concert). (IMAGE THREE – Fig 3. Equipment setup, Left to Right - Dennis McNany, Andrew Hill, Jim Hobbs). Further, the visual appearance and sounds emanating from the tools which realised the event, became part of the final aesthetic, merging the methods of production into the final result and expanding the cinematic experience to something more communal and with presence in the physical space.

The process of negotiation and development which led to this setup took place alongside the development of the original works within the programme. It's outcome and format therefore became embedded within their composition allowing the opportunity for the works to take full advantage of this expanded setup. Having all performers and tools in proximity, and surrounded by the audience also afforded opportunities for specific artistic ideas to develop and grow and thus inspired concepts that directed the final works. The following sections discuss the development and realisation of these two original works encompassing the methods of production leading into the final result.

## Vientos Fuertes - Notes on a Project\*

By Jim Hobbs

It has been suggested that the work and process of expanded cinema might be best described as Poetism. "Coined and theorized by the Czech avant-garde artist and critic Karel Teige, poetism identified a spectrum of work in poetry and painting that had managed to break from, respectively, literature and representation, and eventually provided a conception of art cutting across disciplines" (Mey 2015: 59). It is in this spirit that the following discussion of the expanded cinema work *Vientos Fuertes*, takes the form of a poetic description of the processes of creation and the eventual performance of the work.

\*The following text has been composed in a format that offers the reader a glimpse into the linear (and non-linear/tangential) processes within the project. Structured loosely in chronological order, the entries are personal anecdotes and observations over 2 years. While it would be impossible in this space to detail all the concepts/themes contained in the work, it will give the reader a "flavour" of the process within a collaborative and personal project.

a thumbnail sketch/a jeweler's stone/a mean idea to call my own . . .

standing on the shoulder's of giants leaves me cold

King of Birds, R.E.M., attr. to Newton attr. to Bernard attr to . . . (Stipe 1987)

(Fig 5.)

### July, 2015

It's good to be out of London. A walk through the High Weald, along the River Brede . . . views stretch out towards the sea, but in the distance I can spot a gang of giants, standing at odds with what should presumably (naively/romantically?) be a bucolic scene. The light that hits them make them seem . . . pure. But, they are ugly. No, they are beautiful. They are contentious. They are stirring. They are political. They are monuments. They are huge. They are small. They are upward brushstrokes on a horizon. They are white shadows. They are machinery. They are modern. They are linked to the power lines in front of me. They disrupt the landscape.

They are the landscape.

They bring to mind a conversation I had with a painter friend about ideas of scale, and how often we confuse/misuse the terms of *size* and *scale*. Size is an objective measure. Scale is a relationship between things. From here, it is hard to be sure of either . . .

(Fig 6.)

### April, 2016

The shadows sweep across the fields with unsuspecting and brute physicality . . . \$\%!\*...\look out . . . I instinctively duck and cover my head in an odd response. Barnaby, my dog, has a similar reaction as he steers clear of this fast moving shadow . . . they must be at least a hundred feet long . . . the shadows (antilight) have a physical presence that I now want to capture, harness, spew out . . . as I get nearer to the base there is a better sense of the scale of these "things", and the size suddenly becomes apparent. I am a dwarf underneath these mechanical megoliths . . . and I love it . . to feel small, to be insignificant, to be subject to

these beasts who both scare and intrigue me. Hypnotic. The sounds are imperceptible from far, but underneath the blades . . . swoosh . . . . swoosh . . . . it's a perfectly timed corporeal sonic #"\*\*&. BRING IT . . . .

The afternoon is spent walking between them, stopping for a time to take in their presence, to gaze upward and outward, to marvel, to feel a real appreciation of the word *awesome*... reverential respect mixed with fear and wonder... something is brewing...

#"\* you Cervantes and your romantic chivalry . . . has anyone actually read the entirety of Don Quixote? I guess I better give it a go . . .

#### (Fig 7.)

### October, 2016

The gear is heavy and it's about a mile walk into the site from the road. I've been waiting patiently for months now . . . for a clear, cloudless day - and today is it. The wind is from the wrong direction, but it will have to do . . . it's hard to train large, dumb animals. There is one shot I need . . . static, observational, minimal, clinical, simple . . . . but the urge to capture *moments* is overwhelming and soon I am searching for compositions within the Super 16mm frame that will turn image into sound. That wonderful idea of optical sound – light as sound – sound as light. The film stock being exposed by the sun, but interupted by the shadow of the blade to create some sort of alien language to be interpretted by the projector. Unsure and excited, the act of looking minutley through the eyepiece affords me a focus that transforms the beasts into sheer movement and gesture . . . abstract loops that slice away at the rectangle . . . from thing to action to abstraction to experience . . . this is like foraging for material to play with. I am a gatherer of image-sounds in the fields of Sussex . . .

#### (Fig 8/9)

### November, 2016

Back in the studio it's a #"\*&ing mess . . . well, an organized mess . . . film cans, film strips, splicing tape, projectors, speakers, post-it notes, sketchbooks, rubber bands . . . the billiards table and dartboard turned into makeshift workstations . . . a type of logic is at play here . . . working through new footage and old . . . conversations with moving images taken out of context to be combined and choreographed into . . . something . . . something that roars . . . that whispers . . . that moves through the weather. This is the fun bit . . . the frustrating bit . . . the time where play is serious, and the combination of images and sounds yields surprising results . . . where ideas succeed and fail through manifestation. I take notes, I draw, I sketch, I cut, tape, splice, fix, compose, stack, layer, split, loop . . . . I never know what *exactly* it is that I am making, but as the beams of projected light and film overlap, a form is starting to take shape – a chronology of intended experience. I turn on the projector's optical sound, and a smile spreads across my face . . . weird pitches, odd ticking, fast shuttering . . . These are the noises I was hoping for, and others I could have never known would be born . . . Some of the material will do, other bits won't. But overall,

I'm like a little kid gleaming with his new toy. I send snippets of sound and images via text to Andrew and DJ like an eager kid who has just got his first smart phone . . . CHECK THIS OUT! . . . AWESOME . . . .

Conversations and studio experimentations continue over the month, with each of us sending ideas, notes, and tests. Sketches become more concrete, and the form starts to take shape through animatics and written directions. Triple/double/single screen images will morph over time. Talk of how a slow build into a noise induced space seem akin to composing a type of sonic score – but one that is physical, that permeates the space, that treats the images in the same way as the sound. There should be a type of narrative, that allows recognizable images to slowly become abstractions of light and sound – a type of experience that guides one from cognition into a trance state through the hypnotic movement of the windmills. Then it will be time to attack them, in the way that Quixote did. I imagine a type of 15<sup>th</sup> century Go-Pro mounted on his helmet as he charges the beasts and gets thrown around like a rag doll. I want to feel the shadows running me over, the light strobing like nightmare disco . . . I want to transform the entire space into light and sound . . .

Before I know it, time runs out and I find myself in New York with the loops of film taped up on the apartment wall – still sorting out the details for the performance yet to come. One of the beauties of working live, with collaborators whom you trust, is that there is an exciting potential in the live act – things that may or may not happen. While in theory we have gone over the details, the movements, the timing - we still have not had a chance to practice. I feel nervous . . . but I like it.

I think back to my original walk, and begin to sense that there is an artwork here that can start to embrace my initial experiences. Looks like this will be an assault on those metaphorical beasts in the landscape. Damn you Cervantes . . . you've made your way back in . . . these windmills are what we want them to be . . . they are giants; and, if you are afraid, get aside and pray, whilst I engage with them in a fierce and unequal combat (Cervantes 1992: 59)

#### (Fig 10.)

### December, 2016

It's show time. The projectors in the back are lined up and perched on stands straddling the row in front . . . 16mm film loops are taped to the projector stands, walls, seats, and windows . . . patching cables are running from the projectors to the mixing desk and out to Andrew's and DJ's laptops . . . the auditorium is dark, really dark, with the exception of small lamps placed next to the projectors . . . I look over at Andrew and DJ and nod . . . OK . . . I look at the projectionist standing next to me and nod . . . time to sync up and start two of the 16mm projectors . . . 1 . . . 2 . . . 3 . . . CLICK

The auditorium fills with light as two synced and mirrored images of clouds form a type of celestial Rorschach. There is a subtle drone coming from the speakers . . . humming along . . . we are falling . . . we are falling . . . the spinning of

the windmills takes over as the main image, and the hum begins to increase in volume . . . a singular image of a windmill slowly and hypnotically spins and spins and spins and spins and spins . . . two clouds form and unform on either side . . . the entire auditorium is filled with light, slow movements, and sound . . . we bask under the brightness of the images as the sounds wrap around like a comfort blanket . . . let's just stay here a little bit longer . . . then the three images shift and begin to lay on top of each other . . . clouds engulfing the windmill, trying to swallow it . . . the sound darkens . . . the auditorium darkens too . . . we soon see a single blade cutting across the screen . . . it is the only source of light in the space . . . light . . . dark . . . light . . . dark . . . the optical soundtrack feeds to the mixing desk and is interpreted through software . . . spit out as a rhythmic, machine like sound . . . soon another image of a blade appears, transecting the other . . . and then another 16mm loop is added . . . more sound is being fed in and we are caught in a maelstrom . . . more abstract lines and movements are added as the sounds increase . . . this time, strange frequencies that hum and sputter out . . . there is no pulse, but rather, a cacophonic space filled with flashing light and harsh noise that try to find order, but cannot . . . we are all performers, working our machines of light and sound to bring something out of them . . . a blue light starts to emit . . . strobing . . . changing white light into blue . . . oddly, a singular windmill comes and goes – the one that sent us into this trance to begin with . . . it tries to surface but isn't able with all the other flashing . . . slowly things begin to recede . . . the sounds are still loud but have somehow found pitch within themselves ... a blue strobe and white strobe exchange blows through a singular rectangle ... eventually the blue strobe overpowers as the noise starts to come down . . . the formal, harsh borders of the blue screen start to lose their edge, and begin to fall out of focus . . . the auditorium is darkening now with only a soft, blue pulsating spotlight on the screen . . . then that light goes out . . . the sounds continue, slowly fading, like an echo, still reminding us of what just happened . . . the space is now completely dark and all I can hear is the occasional shifting of someone in their seat . . .

# Projections (for 16mm projector and expanded audio)

By Andrew Hill

*Projections* is a solo work, but one that emerged through, and was forged by, the collaboration.

*Projections* is a work for 16mm projector and expanded audio. We chose to adopt the term "expanded audio" in order to better contextualise the work within the original programme of expanded cinema films, however the term could be considered a synonym of acousmatic sound. The 16mm projector constitutes the visual component of the work, its motions and mechanism providing both light and sound upon which the acousmatic sound embellishes and expands. [[5. It may be considered contradictory to describe a work as acousmatic and then immediately discuss the visual elements of it, but as Andrew Lewis reflected upon in issue 15.4 they two need not be exclusive (Lewis 2014)]]

(Fig 11. Recording the sounds of the Projector, Summer 2016). IMAGE 11

The projector is set atop an AV cart stand and sits at right angles to the audience, with the mechanism and shutter on show to the audience. Both the turning of the reels and the light from the bulb create a restrained interplay of shadow and light that slowly unfolds throughout the duration of the performance.

Instead of being wound with 16mm film the projector is loaded with a 372ft reel of magnetic tape. Being opaque, the magnetic tape obviously obstructs the projectors beam for the majority of the performance, until the 372ft reel expires. At which point the light cascades out from the projector illuminating the side of the stage and the auditorium. The minimalism of the visual element and the gradual depletion of the tape provides a sense of growing expectation and tension as the work unfolds.

Thus while perhaps an atypical example of sound / light work, both components of the work form a vital element of the piece. The projector stands upon the stage as 'performer', source of the original sound recordings – subsequently processed and transformed within the studio – and also a dancer of moving parts.

The 16mm projector contextualises the acousmatic sounds which are projected through the space on a multichannel loudspeaker system. Occasionally the acousmatic soundscape collapses back to the ambient sound of the projector within the room, before surging again to overwhelm and absorb it. The projector provides a tangible visual source for the acousmatic sound, highlighting the materiality of the object which the acousmatic sounds seek to explore. The presence of the projector on stage as performer also helps to contextualise the abstracted sonic materials to the audiences, who are more familiar with contemporary visual art than sonic arts and electroacoustic composition.

A performance score accompanies the work with directions for the operator / assistant to bring the projector on stage and set it playing. The whole process is planned to enhance the theatre of the event, theatre being an aspect of electroacoustic concerts, which is often overlooked.

# Development

As the work evolved there were many discussions around the performance element of the piece. It was conceived that there could be a live sound processing performance element to the work but this was rejected in favour of foregrounding the projector itself as performer. Human intervention on stage would have objectified the projector and detracted from its role as subject of the work. Alone the projector can stand proudly on stage and act as a pivot around which the rest of the work turns. To this end, the performance instructions for the operator include a very specific and reverential approach, explicitly outlining the balance between the 16mm projector and human operator.

Excerpt:

#### **Performance Instructions**

The projector is the performer.

The piece begins with the lighting illuminating a centre spot on the stage. The projector is then wheeled on to the stage by the operator and positioned as outlined above.

Once the projector is in position, and connected to the power, the operator stands still and waits beside it for twenty seconds. The operator should stand at an angle of 45 degrees in relation to the projector, one pace behind it and to the rear (i.e. not to the side with the lens).

After waiting the operator should step forwards, turn on the projector and then leave the stage in an orderly fashion. The operator should exit the stage in the direction away from the projector lens. (Hill 2017)

The piece began as a pure acousmatic composition, but developed through the project to include the physical projectors presence. Drawing back the acousmatic curtain to reveal the source affords the audience associations around which to base their interpretation. This self-contextualising nature is useful for audiences unfamiliar with electroacoustic music, while also situating the work with a clear relation to the other film pieces within the programme and providing an opportunity for spatial interplay, collapsing down into the 16mm projector itself and expanding out into the loudspeaker system. This work might then be described as post-acousmatic (Adkins et al. 2016).

IMAGE (Fig 12. Andrew Hill discussing performance instructions for *Projections* with Johnny Gore).

### Acousmatic Sound

The "tape" portion of the piece was developed from recordings of 16mm projectors and film stock. The first batch of recordings were made during the summer of 2016 at Hobbs' studio in St Leonards, with subsequent recordings made in the controlled environment of the studio at Greenwich. The initial session captured sounds in a dynamic fashion, moving around the object and exploring the various different textures emanating from it. It was important to capture not just the motor sounds of the 16mm projector, but also those of the projector in use, under operation. The focus was always upon the projector, as opposed to the operator, but obviously the actions of the operator were reflected in changes to the sounds emerging. These explorations formed a solid basis for the development of the project.

Rhythms, tones, buzzing, humming, vibrating, rotating. Clicking, clacking, flicking, stripping, grinding. Looping, repeating, looping, repeating, looping.

As these initial recordings began to coalesce it became apparent that some additional materials would need to be recorded and that the work required a greater sense of structure. It was also around this time that we discussed the space of performance and negotiated ideas of the various agencies within the piece. Eventually it was realised that the projector should be positioned as performer (it is the subject of the work after all) and this is when the visual (and sonic elements) of the projector began to really take shape. Thus, the projector itself became a continuous bass against which the recorded sounds move and evolve in

counterpoint, as well as fulfilling its visual role, and in the process transforming the original intentions to create an acousmatic piece into the post-acousmatic result.

Additional recordings took place capturing the projector in detail from a variety of perspectives through a range of use of multiple close mic' and contact recording techniques. But the main body of the work itself was developed in the studios at NOTAM in Oslo during August 2016. The work was developed utilising standard editing and montage techniques in a traditional DAW with a multichannel format (quad) - transposition, time compression/expansion, tone/noise extraction - but also took advantage of the Sound Particles software (Fonseca 2017) in order to explore the potential of 3D spatial granulation opportunities rendered through a standard loudspeaker configuration.

Extracting, splicing, transposing, stretching. Filtering, layering, mixing. Granulating. Assembling, moving, montaging, collaging, rejecting. Listening; thinking. Listen; think: | (repeat) . Bounce.

### Reflection

The development of this work, while still not 100% fixed and complete, has provided fertile opportunities for considering the contexts of presentation and the experience of the audience, and how these might constructively inform the compositional process. The resulting work is quite different from one that might have been developed for a traditional loudspeaker orchestra performance and it is the scope of the project itself that afforded these opportunities for experimentation. We often become comfortable with our standard formats and we must be alert to the fact that these might be silently limiting the possibilities open to us. The theatre of performance with fixed media sound is one possible area for exploration in this field embracing the practices of contiguous artforms and bringing their understandings of audience experience into the development of new works.

IMAGE 13 – Fig 13. – Q&A session after the performance. Left to Right – Jim Hobbs, Steve Cossman (director Mono No Aware), Andrew Hill, Dennis McNany.

The slow depletion of the magnetic tape provides an inevitability to the unfolding of the composition and the minimalism of the projector's action provides a contained anchor against which the sonic materials can dance and swirl.

It is a work of sounds and light, of movements and gestures, of textures, of performance. It either is a work of light and sound, or it isn't.

# HillHobbs\_VideoOne.mp4 (in "videolocal" style)

Video One: Excerpt from the premiere of *Projections*, at (I)MAGESOUND(S), part of MONO X Festival, 1<sup>st</sup> December 2016, Lincoln Centre, New York.

### **Closing Remarks**

The divergent philosophies and practices which all feed into the rich world of audiovisual practice and performance are what makes this area one of the most exciting and invigorating areas to explore. It is our hope that by opening up the processes of our practice and development within this project, that we might stimulate discussion and perhaps even provide a trigger for inspiration.

As technological limitations continue to recede and the workflows become more transparent we are increasingly better positioned to embrace the Expanded Cinema dream of the intermedia aesthetic experience. Drawing inspiration from and collaborating with practitioners within parallel areas of practice allows us to engage with familiar problems in a new acoustic / light. Challenging us to question our fundamental definition of what the audiovisual actually is and how we can bring artforms together to enhance the development of artistic practice in sound and light.

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### **Biography**

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Andrew Hill | http://ahillav.co.uk

Andrew Hill (b.1986, UK) uses the studio as an instrument to compose work that are acousmatic (purely sound based) and audio-visual. He works with materials captured from the human and natural world, seeking to explore the beauty in everyday objects and the rich avenues between reality and abstraction. http://ahillav.co.uk

Jim Hobbs | http://jimhobbs.org/

Jim Hobbs (b. 1975, USA, lives UK) works across a range of media where he often investigates the personal and social implications of loss, oblivion, history, memory and the subsequent acts of rememberance/memorialisation. His work has been exhibited internationally in various museums, galleries, public spaces and festivals. He is currently Senior Lecturer at the University of Greenwich, London, UK. http://jimhobbs.org/